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A Spiritual Lesson In Toon Language: (We  
Need Christian Morals And Ethics: Lesson  
III)

By God and Richie Heinlein  
(In God I Trust and Write)

Series: TaleSpin

Episode: The Bigger They Are, The Louder  
They Oink (TaleSpin)

Topic: Greed: The Devil's Treasure Chest

I) Opening Prayer

II) Opening Discussion: Sometimes good people do foolish things. Have you done something in your life that you regret doing? What is it? What made it so foolish? Can you change the fact that it happened? What were the consequences of your actions?

III) Cartoon Show: We are going to show a cartoon on the subject of greed and its consequences. We will have a discussion later and a Bible Story. (Show the TaleSpin episode “The Bigger They Are, The Louder They Oink”)

IV) Introduction To Bible Study: What’s so bad about Becky’s Plan? Would you consider her greedy? Why or Why not?

V) Bible Study: I Samuel 15 and 16  
(King Saul vs. King Agag, and the  
Rejection of Saul as King of Israel, the  
anointing of David)

VI) Interpretation of Cartoon to Bible  
Story, Discussion: What are the  
similarities between the story in the Bible  
and the cartoon? Do you think that King  
Saul was greedy? Why or Why not?

Part A: In the cartoon, Becky felt  
inspired to go on a truffle hunt despite  
repeated warnings and not being able to  
get the hunter she wanted.

Analysis Of Part A: This truffle hunt is  
like Saul and his men going after all of the  
things God said not to go after.

Part B: Becky thought that she could and would get rich, but all she found was trouble.

Analysis Of Part B: Saul and his men felt the same way and plundered their enemies (instead of leaving it), and taking their king live (Instead of killing him)

Part C: Becky ended up in a truffle stew, so her hunt almost killed her.

Analysis Of Part C: The king of the Amalekites was dangerous and sly. If God hadn't intervened, Saul might have not lived.

Part D: The pig in the cartoon represented Becky's plan. The pig wasn't very nice; the pig stunk and trashed everything when he went berserk.

Analysis Of Part D: In our story, this is like the plan of King Saul. Saul's plan was not very nice to God, so it stunk and Samuel probably felt like Saul went a little nuts.

Part E: In the cartoon, a narrow escape happened using the pig as a substitute to help the broken Seaduck.

Analysis Of Part E: After King Saul did what he did; Israel was broken because God left Saul. The loss of one pontoon on the broken Seaduck is representative of Israel at this time. Israel still had a king but the anointing was gone or torn away. (One side OK, the other broken) David eventually becomes God's substitute for broken Israel. So, the pig has a second symbol. He symbolizes the anointing of David and a fix for Israel.

Part F: Becky, in the cartoon, was stubborn until the very last minute and wouldn't admit she was wrong until she had no more excuses left and was humbled.

Analysis Of Part F: King Saul was the same way as Becky in the cartoon. He kept blaming everyone else for his mistake and didn't accept responsibility until he knew that there were no more excuses. He didn't do what he was supposed to do.

Q&A: Have you been greedy before? What were the consequences of your actions? Even if something good happened, was it a good chance to take?

Say: If you are greedy, you are taking chances that may hurt you very badly in the future.

VII) Closing Discussion: I'll ask you one more question. How can you prevent your life from turning out the way King Saul's did? In other words, what ways can you obey God's warnings and do what needs to be done for God?

VIII) Closing Prayer