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A Spiritual Lesson In Toon Language: (And God Said...: Lessons VIIIA, VIIIB)

By God and Richie Heinlein

(In God I Trust and Write)

Series: Tom and Jerry, Digimon, and GI Joe

Episode: The Two Mouseketeers (Tom and Jerry),

Wizardmon's Gift, Prophecy, The Battle For Earth

(Digimon), Money To Burn (GI Joe)

Topic: It's A Party, Final Judgment

A Spiritual Lesson In Toon Language: (And God Said...: Lesson VIIIA)--It's a Party

I) Opening Prayer

II) Opening Discussion: Have you ever wondered what it would be like to experience the end of time? In your own words what do you think it will be like, what do you think it will feel like?

Although we can't know what that would be like, the Bible teaches a lot about it. God wants us to use

our imagination about this topic and have hope in Him through Jesus Christ our Lord.

III) Cartoon Show: **The Two Musketeers** (Tom and Jerry)

IV) Let The Audience Know About The Various

Bible Studies: This lesson will cover: Luke 14: 15-24, Jude 17-24, Rev. 13, Rev. 19: 1-9, Rev. 20: 1-6, Rev. 20: 7-10 (To Be Read During The Divisions Of Discussion over Parts I and II)

We will now discuss the cartoon and the symbols.

V) Symbols of the Cartoon

Part A: In the cartoon we see a huge feast.

Interpretation Of Part A: This symbolizes the
Marriage Supper of the Lamb or Wedding Banquet.

Part B: Enter Tom in this cartoon.

Interpretation Of Part B: We will treat Tom as the Devil character for this lesson.

Part C: Tom's assignment in this cartoon is to protect the Great Banquet from the King's Mouseketeers. This assignment is given to Tom by a guard.

Interpretation Of Part C: The guard symbolizes Tom's (The Devil's) mind and heart.

Analysis: Therefore, these symbols portray the Devil as a self-proclaimed protector of the Great Banquet. The Devil doesn't want anyone to partake. So he will try to get people to think that something is more important.

VI) Bible Study I: Read Luke 14: 15-24

VII) Links Of Cartoon To Bible Study: Part A:
The King's Mouseketeers (Jerry and the French gray mouse) symbolize who Christians are.

Christians strive for this Great Banquet.

Part B: In this cartoon we see our two heroes Jerry and the French gray mouse. Jerry is clearly the more experienced swordsman; while the gray mouse is klutzy and doesn't see some things he shouldn't do and does them (Like trying to eat before getting rid of the enemy)

In our cartoon Jerry seems to get into about as much trouble because sometimes he is not as experienced as their enemy.

Interpretation Of Parts A and B: Although they both seem to get into trouble, the King's Mousketeers defend one another beautifully. They get each other out of the snare of the enemy.

VIII) Bible Study II: Read Jude 17-24

IX) Analysis And Symbols Of Cartoon Linked To

This Study: Part C: The faith of weak Christians

needs to be strengthened, the snares of the enemy

broken. May God be praised!! With His help and

also with the help of living temples of the Lord

Almighty, we will persevere and win the prize.

Near the end of the cartoon we see our heroes, even

with the help of the weaker gray mouse, defeats

Tom (The Devil) and eats of the Great Banquet and

head home in triumph.

X) Bible Study III: Read Rev. 19- 1-9

XI) Interpretation Of Part C: Heading home in triumph, of course symbolizes getting to go to heaven.

Part D: At the very end of the cartoon, we see that the Guillotine beheads Tom.

Interpretation Of Part D: Because of what he has done, the Devil will be judged and thrown into Hell forever and ever. As Tom dies in the cartoon, so will Satan. The only thing is that Satan will never die.

Tom didn't do his mission to protect the Great Banquet. The Devil wants to protect God's Great Banquet and he will fail miserably and be judged for it.

Next time we will look at the Judging of Satan in more detail

XII) Discussion of the Symbols: What do you think of the symbols of this cartoon? Now that you have seen this cartoon and its symbols, what do you think

it will feel like to experience the joy of the Great Banquet and forever be with Jesus? On the other hand, what would it be like to experience what the people who don't follow and believe in Jesus and the Devil himself (along with his angels) would experience?

We probably don't know how to exactly answer either one much, but we don't want to really think about what the Devil will experience except that we don't want to experience it.

XIII) Closing Prayer